

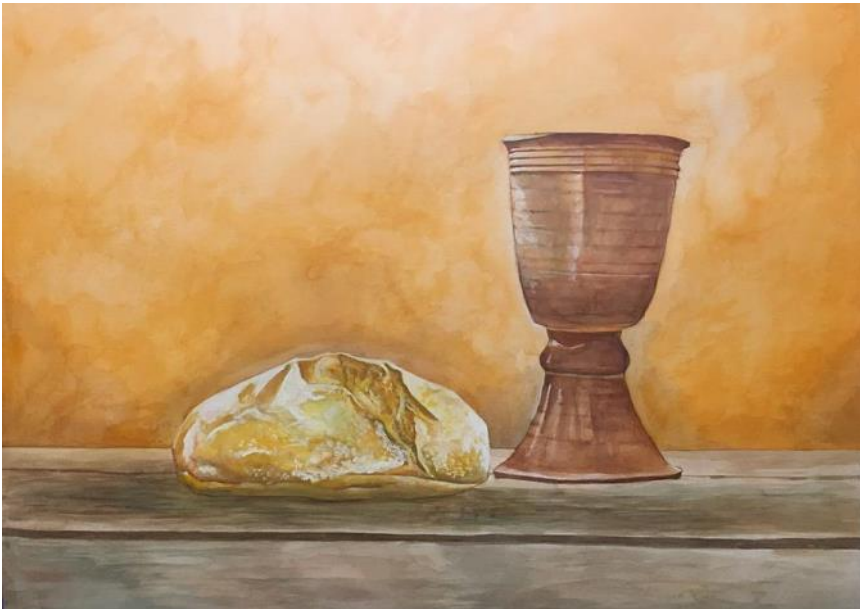
Emmanuel

EPISCOPAL CHURCH

Maundy Thursday

April 1, 2021

7:00 pm



Art by Nigel Wynter

412 N. Church Street, Rockford, IL
815-964-5514
www.emmanuelrockford.org

Prelude

“Ubi caritas et amor”
Wayne Hatwich, Organist

Maurice Duruflé

(stand)

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Celebrant: **I**f we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Liturgy of the Word

(standing)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thank fully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Book of Exodus.

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People: Thanks be to God.

Psalm 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

New Testament

A Reading from Paul's First Letter to the Corinthians. *1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People: Thanks be to God.

Refrain: God is love, and where true
love is God himself is there.

1. Here in Christ we gather, love of Christ our calling. Christ, our love is with us, gladness be his greeting. Let us fear and love him, holy God eternal. Loving him, let each love Christ in one another. (Refrain)
2. When we Christians gather, members of one Body, let there be in us no discord but one spirit. Banished now be anger, strife and every quarrel. Christ, our God be always present here among us. (Refrain)
3. Grant us love's fulfillment, joy with all the blessed, when we see your face, oh Saviour in its glory. Shine on us, O purest light of all creation, be our bliss while endless ages sing your praises. (Refrain)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 13:1-17, 31b-35

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

(A moment of silence is observed after the sermon)

The Reverend Douglas Rogers, Deacon

Prayers of the People

Celebrant

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Deacon

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

After this and each of the biddings that follow, the Deacon says

Lord, hear us.

People Lord, graciously bear us.

For Paula our bishop-elect, for presbyters and deacons and all who minister in Christ, and for all the holy people of God.

Lord, hear us.

People Lord, graciously bear us.

For all nations, peoples, tribes, clans, and families.

Lord, hear us.

People Lord, graciously bear us.

For justice, mercy, and peace in all the world.

Lord, hear us.

People Lord, graciously bear us.

For all who are tempted, oppressed, afflicted, or in need Mary, Maryanne, Owen, Nick, Rich, Sam, Patrick, Sean, Trish,.

Lord, hear us.

People Lord, graciously bear us.

For those who rest in Christ, and for all the departed.

Lord, hear us.

People Lord, graciously bear us.

For our families, friends, and companions, and for all those we love.

Lord, hear us.

People Lord, graciously bear us.

Celebrant Blessed are you, Lord our God, for you sent your Son among us to bear the pain and grief of humankind: Receive the prayers we offer this day for all those in need in every place and as we near the holy mountain grant us strength on our journey. Glory to you for ever. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

1. O food to pilgrims given, O bread of life from heaven, O manna from on high! We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee draw nigh.
2. O stream of love past telling, O purest fountain, welling from out the Savior's side! We faint with thirst; revive us, of thine abundance give us, and all we need provide.
3. O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine. Grant when the veil is riven, we may behold, in heaven, thy countenance divine.

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Celebrant: All things come of thee O Lord.
People: And of thine own have we given thee.

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Music during Communion

“Pange Lingua”

Thomas Keesecker

Sing, my tongue, the glorious battle

Rachel Schmitt, flute

Communion Hymn “Deck thyself, my soul, with gladness”

Hymn #339

v. 1,2,3

1. Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness, come into the daylight's splendor; there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded; high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
2. Sun, who all my life dost brighten; Light, Who dost my soul enlighten; Joy the best that any knoweth; Fount, whence all my being floweth; at thy feet I cry, my Maker, let me be a fit partaker of this blessed food from heaven, for our good, thy glory, given.
3. Jesus, Bread of life, I pray thee, let me gladly here obey thee; never to my hurt invited, be thy love with love requited; from this banquet let me measure, Lord, how vast and deep it's treasure; through the gifts thou here dost give me as thy guest in heaven receive me.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Stripping of the Altar

Stripping of Altar:

“Erbarme dich o liebe Seele”

J S Bach.

Please exit the church in silence.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Andrea Mawyer.....Parish Administrator
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Courtney Oakes.....Director of Children & Family Ministries
Maria Mendia.....Nursery Care Coordinator
Timothy Borden.....Sexton
Vestry Members.....Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

7:00 pm. **Crucifer/Acolyte: Dennis Horton**
Reader 1: Cheryl Rogers
Reader 2: Nancy Sauer
All Altar Guild members
Ushers: Cheryl Rogers and Michael Smith

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