

Emmanuel Episcopal Church

Maundy Thursday

March 28, 2024

7:00 pm



Jesus Washing Peter's Feet
Ford Madox Brown 1852-6
Tate Gallery London, England

Prelude

Deck thyself, my soul, with gladness
Wayne Hatwich, organist

Johannes Brahms

Processional Hymn

God is love

Hymn #577

(stand)

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

(S numbers are located at the front of The Hymnal 1982)

S96

The Liturgy of the Word

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thank fully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Exodus

Exodus 12:1-4, (5-10), 11-14

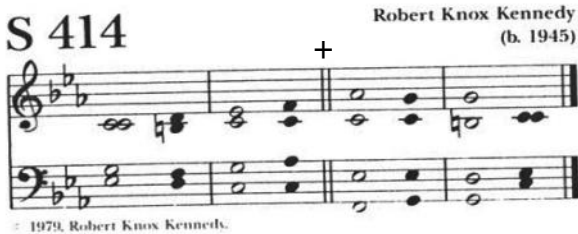
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People: Thanks be to God.



Psalm 116:1, 10-17

1 I love the Lord, because he has heard the voice of my suppli-/ cation, *
because he has inclined his ear to me whenever I called up-/ on him.

10 How shall I repay the / Lord *
for all the good things he has done for / me?

11 I will lift up the cup of sal-/ vation *
and call upon the Name of the / Lord.

12 I will fulfill my vows to the / Lord *
in the presence of all his / people.

13 Precious in the sight of the / Lord *
is the death of his / servants.

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

14 O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.

15 I will offer you the sacrifice of thanks-/ giving *
and call upon the Name of the / Lord.

16 I will fulfill my vows to the/ Lord *
in the presence of all his / people,

+17 In the courts of the Lord's / house, *
in the midst of you, O Je-/ rusalem.

New Testament

A Reading from Paul's First Letter to the Corinthians.

I Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

My God, thy table now is spread

Hymn #321

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 13:1-17, 31b-35

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Ukraine;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Alexei Navalny and Jean;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Byron, Amber, Patrick, Larry, Roger, Julie, Emily, Lisa, Peter, Crystal, the victims of gun violence, and the people of Rockford, Ukraine, Israel, and Palestine;

Silence

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

When Jesus died to save us *Richard Wayne Dirksen (1921-2002)*

text: F. Bland Tucker, 1983; John Donne (1527-1631) or Elizabeth I (1533-1603); and Richard Wayne Dirksen, 1983.

*When Jesus died to save us, a word, an act he gave us;
and still the word is spoken, and still the bread is broken.
He was the word that spake it, he took the bread and brake it,
and what that Word did make it, I do believe and take it.
The cup of our salvation he passed with consecration,
that we in high thanksgiving, might know him in us living. Amen*

Offertory Response

Hymn #43

vs. 4

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

THE LITURGY OF THE TABLE

Eucharistic Prayer A

b	<i>Celebrant</i>		<i>People</i>	
		The Lord be with you.		And also with you.
b	<i>Celebrant</i>		<i>People</i>	
		Lift up your hearts.		We lift them to the Lord.
b	<i>Celebrant</i>			
		Let us give thanks to the Lord our God.		
b	<i>People</i>			
		It is right to give God thanks and praise.		

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(S numbers are located at the front of The Hymnal 1982)

S130

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant: **W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (✠) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God.

Agnus Dei

(S numbers are located at the front of The Hymnal 1982)

S164

Communion Hymn

Let us break bread together on our knees

Hymn #325

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

Stripping of the Altar

Please exit the church in silence.

Reminder

Parishioners are encouraged to bring bells to ring during the singing of the "Gloria" at the Easter Vigil Service.

Note about the cover

This picture illustrates the biblical story of Christ washing his disciples' feet at the Last Supper. It has an unusually low viewpoint and compressed space. Critics objected to the picture's coarseness – it originally depicted Jesus only semi-clad. This caused an outcry when it was first exhibited, and it remained unsold for several years until Ford Madox Brown reworked the figure in robes. Brown was never invited to join the Pre-Raphaelite Brotherhood, but he was a close associate of the group. Several members modelled for the disciples in this picture, and the critic FG Stephens sat for Christ.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart,
Travis Castrey, Barb Anderson, Maryanne Theyerl,
Jean Frana, Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy

7:00 p.m. Crucifer/Server: Stacey LaRosa
Old Testament: Steven KinCannon
Epistle: Stacey LaRosa
Prayers of the People: Stacey LaRosa
Ushers: David & Kay Hatch

