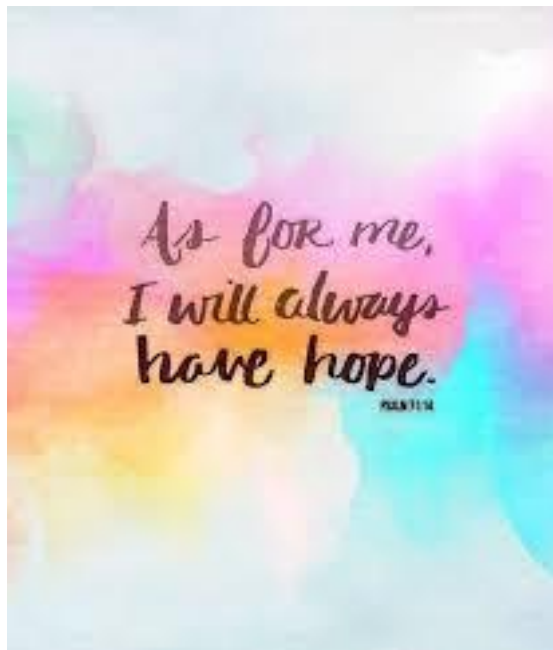


# Emmanuel Episcopal Church

The Fourth Sunday after the Epiphany  
January 30, 2022

10:00 a.m.



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

*If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.*

## THE LITURGY OF THE WORD

### **Prelude**

Sinfonia from "God's time is best of all" (Cantata 106)  
*Wayne Hatwich, Organist*

*J. S. Bach*

### **Processional Hymn**

*O Love, how deep, how broad, how high*

**Hymn #448**

*(stand as you are able)*

### **The Opening Acclamation**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

### **The Collect for Purity**

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The Gloria in Excelsis

**Gloria**

**Con moto** ♩ = 128

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Con moto' with a quarter note equal to 128 beats. The score is divided into measures, with measure numbers 6, 11, 16, 21, 26, 31, 36, and 41 indicated at the start of their respective lines. Dynamics include *f* (forte) at the beginning, *mf* (mezzo-forte) at measure 16, *mp* (mezzo-piano) at measure 26, *f* at measure 31, and *ff* (fortissimo) at measure 41. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The piece concludes with a double bar line at the end of the final measure.

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we  
wor - ship you, we give you thanks, we praise you for your glo - - - ry.  
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fath - er: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fath - er. A - men, A - - - men.

## **The Collect of the Day**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Jeremiah.**

*Jeremiah 1:4-10*

**T**he word of the Lord came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

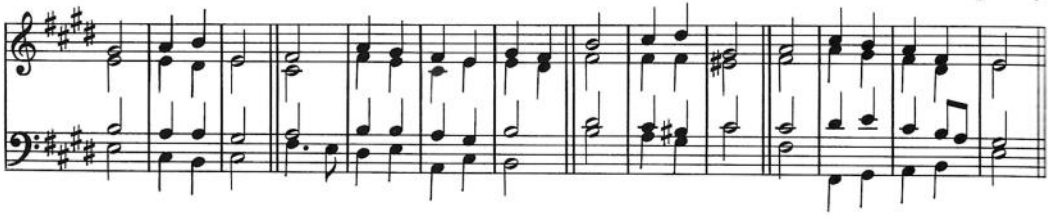
"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

### **The Word of the Lord.**

*People: Thanks be to God.*



## Psalm 71:1-6

1 In you, O Lord, have I / taken refuge; \*  
let me / never be ashamed.

2 In your righteousness, deliver me and / set me free; \*  
incline your ear to / me and **save** me.

3 Be my strong rock, a castle to / keep me safe; \*  
you are my / crag and my stronghold.

4 Deliver me, my God, from the / hand of the wicked, \*  
from the clutches of the evildoer / and the oppressor.

5 For you are my hope, / O Lord God, \*  
my confidence / **since** I was young.

6 I have been sustained by you ever since I was born;  
from my mother's womb you have / been my strength; \*  
my praise shall / be always of you.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's First Letter to the Corinthians.

*I Corinthians 13:1-13*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

### The Word of the Lord.

*People: Thanks be to God.*

*(stand as you are able)*

### Gradual Hymn

*Blessed Jesus, at thy word*

**Hymn #440**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke.

*Luke 4:14-21*

*Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*A moment of silence is observed after the sermon*

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

**I**n the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

**I** ask your prayers for God's people throughout the world; for our Bishops Michael, Chilton, and Paula; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**I** ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace, especially in the Ukraine.

*Silence*

**I** ask your prayers for the poor, the sick especially, Maryanne, Nick, Rich, Sam, Lauren, Barbara, Michelle, James, Joseph, Linda, Vicky, Rita, and Patricia and her sister, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

**I** ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

**I** ask your prayers for those celebrating anniversaries, especially Danny & Gale *Degner* (02/01).

*Silence*

**I** ask your prayers for the departed. Pray for those who have died, especially Patricia Beck.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

**I** ask your prayers for

**I** ask your thanksgiving for

*Silence*

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding Collect.*



## The Confession

Deacon: Let us confess our sins against God and our neighbor.

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Offertory Anthem

The Gift of Love

*Hal Hopson*

*1 Though I may speak with bravest fire, and have the gift to all inspire,  
and have not love, my words are vain, as sounding brass, and hopeless gain.*

*2 Though I may give all I possess, and striving so my love profess,  
but not be given to love within, the profit soon turns strangely thin,*

*3 Come, Spirit, come, our hearts control; our spirits long to be made whole.  
Let inward love guide every deed; by this we worship, and are freed.*

## Offertory Response

**Hymn #124**

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
To God the Holy Ghost we raise our equal and unceasing praise.*

# LITURGY OF THE TABLE

(standing)

## Eucharistic Prayer B

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

**Moderato** ♩ = 84

*mp*

Ho - ly, Ho - ly, Ho - ly Lord,

5 *mf*

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

9 *mp*

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

14 *f* *rall.*

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*(kneeling or seated)*

*Celebrant:* **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Agnus Dei

Gently flowing  $\text{♩} = 72$

Lamb of God, you take a - way the sins of the world; have mer - cy up

on us. Lamb of God, you take a way the sins of the world; have

mer - cy up - on us. Lamb of God, you take a - way the

sins of the world; grant us your peace.

## Communion Hymn

*God is love, and where true love is*

**Hymn #577**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing (†)

*(standing)*

## Recessional Hymn

*God, the Omnipotent!*

**Hymn #569**

## Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

## Postlude

"Basse de Trompette" from Livre d'Orgue

*Pierre DuMage (1676-1751)*

The Parish Annual meeting will take place today immediately following the service. In keeping with the protocol for safe distancing, we will be meeting in the sanctuary.

A few a copies of the Annual Report will be at  
the back of the church for today's meeting.

## Announcements

**With the rise of the Omicron variant,** we are reminding everyone to wear a mask, take advantage of the hand sanitizer in the back of the church, and keep social distance when possible. Most important-get vaccinated and boosted.

**Book Club February Selection:** February's choice is "And Thereby Hangs a Tale" by Jeffrey Archer. Once again, the group is meeting over Zoom at 7 p.m. on February 9.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Dale Thomas.....Treasurer  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Jean Frana- Sr. Warden, Susan Schmitz- Jr. Warden,  
Nancy Sauer- Clerk, Jennifer Smith, Kathryn Torrence,  
Mary G. Johnson, Stacey LaRosa, Owen Carter,  
Phil James, and Denis Anderson

## Assisting in the Liturgy

10:00 a.m.      Crucifer/Server: Stacey LaRosa  
Old Testament: Stacey LaRosa  
Epistle: Mary Kaull  
Prayers of the People: Susan Rubendall  
Altar Guild: Cindy Joesten  
Ushers: Mary Johnson & Cheryl Rogers

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