

The Fourth Sunday after Pentecost **June 20, 2021**

8:00 a.m. & 10:30 a.m.



412 N. Church Street, Rockford, IL 815-964-5514 www.emmanuelrockford.org

As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude "Processional Rondeau in D Major"

Trish Rooney, organist

Opening Hymn

"Almighty Father, strong to save"

Hymn #579

Lasky

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)
People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

The Gloria in Excelsis

Hymn #S280

People:

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect for The Fourth Sunday after Pentecost

Celebrant: The Lord be with you. *People:* And also with you. Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving -kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

Old Testament A Reading from the Book of Job

Job 38:1-11

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—

when I made the clouds its garment, and thick darkness its swaddling band,

and prescribed bounds for it, and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of the Lord.

People: Thanks be to God.

Psalm 107:1-3, 23-32

Give thanks to the LORD, for he is good, * and his mercy endures for ever.

Let all those whom the LORD has redeemed proclaim * that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

Some went down to the sea in ships * and plied their trade in deep waters;

They beheld the works of the LORD * and his wonders in the deep.

Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril.

They reeled and staggered like drunkards * and were at their wits' end.

Then they cried to the LORD in their trouble, * and he delivered them from their distress.

He stilled the storm to a whisper * and quieted the waves of the sea.

Then were they glad because of the calm, * and he brought them to the harbor they were bound for.

Let them give thanks to the LORD for his mercy * and the wonders he does for his children.

Let them exalt him in the congregation of the people * and praise him in the council of the elders.

Epistle

A Reading from Paul's Second Letter to the Corinthians.

II Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

"Lead us, Heavenly Father"

Hymn #559

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 4:35-41

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord. *Praise to you, Lord Christ.*

(seated)

Sermon

The Rev. Doug Rogers, Deacon

A moment of silence is observed after the sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

(stand)

The Prayers of the People

Celebrant:

Through baptism we are dead to sin and alive to God in Christ Jesus. Let us offer prayers for new life among all peoples in every place. For this holy gathering and for the people of God in every place, for the Church of North India, and for the Congregations in the Peoria Deanery and the Companion Dioceses of SE Mexico and Renk.

Lord, hear us.

Lord, graciously hear us.

For our parish community of Emmanuel, that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty.

Lord, hear us.

Lord, graciously hear us.

For all nations, peoples, tribes, clans, and families.

Lord, hear us.

Lord, graciously hear us.

For mercy, peace, and justice in the world, and for our armed forces everywhere. Lord, hear us. Lord, graciously hear us.

For all those in danger and need: the sick and the suffering, the poor and the oppressed, travelers and prisoners, and for little children.

Lord, hear us.

Lord, graciously hear us.

 \mathbf{F} or those who have gone before us under the sign of faith, and for all the departed especially Tony.

Lord, hear us.

Lord, graciously hear us.

For ourselves, our families, our companions, and all those we love Maryanne, Nick, Rich, Sam, Sean, Sue, Jessica, and Fred.

Lord, hear us.

Lord, graciously hear us.

For ourselves, our families, and those we love and for those celebrating birthdays, especially Mark Baldwin (06/24), Jacob Hardesty (06/25), and Millie Zimmerman (06/26) and for those celebrating anniversaries, especially Travis & Summer Castrey (06/21), Alan & Barrie Gibby (06/22), and Robert & Betsy Parker (06/23).

Lord, hear us.

Lord, graciously hear us.

Lifting our voices with all creation, with the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: G od of eternal life, whom we love more than life itself, receive our prayers for the needs of your church and your world and give us the strength to follow you; through Jesus Christ our Lord. *Amen*.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Eucharistic Prayer A

(standing)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

Communion Quartet

"Humbly, I Adore Thee"
The text may be followed at Hymn #314

Douglas

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Closing Hymn "Ye servants of God" Hymn #535

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude "Trompette Jubilante" Penfield

Announcements

Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

Book Club: The book group's next meeting is June 22, 2021 at 7pm, and the book is "Bel Canto" by Ann Patchett.

Jeremiah Development is planning Love Rockford on Sept. 25th. Workers will be needed and we are collecting used clothing with an emphasis on coats and winter wear. No accessories or shoes. Please bring your donations directly to Emmanuel.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

Rector
Deacon
Parish Administrator
Treasurer
Director of Music
Assistant Director of Music
Director of Communications and Social Media
Director of Children & Family Ministries
Nursery Care Coordinator
Sexton
Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Sta
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

8:00 a.m. Server: Dawn DiVenti

10:30 a.m. Crucifer/Acolyte: Dennis Horton

Old Testament: Tyler Hillman

Epistle: Susan Rubendall

Altar Guild: Nancy Sauer & Stacey LaRosa

Ushers: Karen & Lou Matjasko

Vocal Quartet: Denis Anderson, Mark Baldwin,

Wayne Hatwich & Stanton McGroarty

Stacey