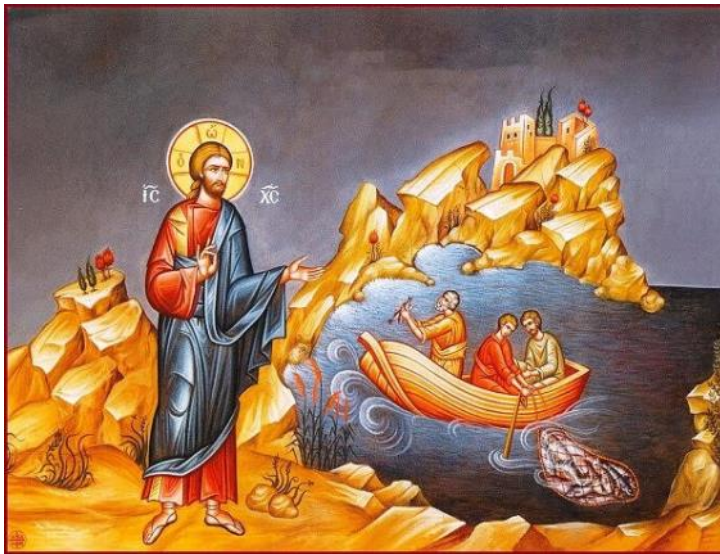


# Emmanuel Episcopal Church

The Fifth Sunday after the Epiphany  
February 6, 2022

8:00 a.m. & 10:30 a.m.



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

*If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.*

## THE LITURGY OF THE WORD

### Prelude

Prelude in Eb  
Wayne Hatwich, Organist

*Giovanni Pergolesi (1710-1736)*

### Processional Hymn

*The God of Abraham praise*

**Hymn #401**

*(stand as you are able)*

### The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis (8:00am spoken)

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

# The Gloria in Excelsis

**Gloria**

**Con moto** ♩ = 128

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Con moto' with a quarter note equal to 128 beats. The score is divided into measures, with measure numbers 6, 11, 16, 21, 26, 31, 36, and 41 indicated at the start of their respective lines. Dynamics include *f* (forte), *mf* (mezzo-forte), *mp* (mezzo-piano), and *ff* (fortissimo). The lyrics are written below the notes, with some words underlined. The piece concludes with a double bar line.

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we  
wor - ship you, we give you thanks, we praise you for your glo - - - ry.  
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fath - er: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fath - er. A - men, A - - - men.

## **The Collect of the Day**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Isaiah**

*Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

### **The Word of the Lord.**

*People: Thanks be to God.*



### Psalm 138; 1-2; 4-9

1 I will give thanks to you, O Lord, with / my whole heart; \*  
before the gods / I will sing your praise.

2 I will bow down toward your holy temple and / praise your Name, \*  
because of your / love and faithfulness;

4 When I called, you / answered me; \*  
you increased my / **strength** within me.

5 All the kings of the earth will praise / you, O Lord, \*  
when they have / heard the words of your mouth.

6 They will sing of the / ways of the Lord, \*  
that great is the / glory of the Lord.

7 Though the Lord be high, he cares / for the lowly; \*  
he perceives the / haughty from afar.

8 Though I walk in the midst of trouble, you / keep me safe; \*  
you stretch forth your hand against the fury of my enemies; your right / hand shall **save** me.

9 The Lord will make good his / purpose for me; \*  
O Lord, your love endures for ever; do not abandon the / **works** of your hands.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's First Letter to the Corinthians.

*I Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

### The Word of the Lord.

*People: Thanks be to God.*

*(stand as you are able)*

### Gradual Hymn

*My God, how wonderful thou art*

**Hymn #643**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke.

*Luke 5:1-11*

*Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## Sermon

The Rev. Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

**F**ather, we pray for your holy catholic Church;

*That we all may be one.*

**G**rant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

**W**e pray for all bishops, priests, and deacons, especially Bishops Michael, Chilton, and Paula.

*That they may be faithful ministers of your Word and Sacraments.*

**W**e pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

**G**ive us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

**H**ave compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

**G**ive to the departed eternal rest.

*Let light perpetual shine upon them.*

**W**e praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

**L**et us pray for our own needs and those of others, especially Maryanne, Nick, Rich, Sam, and Lauren.

*Silence*

**L**et us pray for those celebrating birthdays especially, Eliot *Hardesty (02/06)*, Kathryn *Torrence (02/06)*, Rick *DeRango (02/07)*, and David *Hatch (02/08)*.

*Silence*

*The People may add their own petitions.*

*The celebrant adds a concluding Collect.*



## The Confession

Deacon: Let us confess our sins against God and our neighbor.

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Offertory Anthem

Hymn to the Trinity

*Pyotr Tchaikovsky (1840-1893)*

*(8:00am spoken)*

## Offertory Response

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

*(10:30am sung)*

## Offertory Response

**Hymn #124**

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
To God the Holy Ghost we raise our equal and unceasing praise.*

# LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer B

### The Sursum Corda *(8:00am spoken)*

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Lift up your hearts.

**People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

*(10:30 sung)*

*Celebrant*      *People*  
The Lord be with you. And also with you.  
*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *(8:00am spoken)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.  
Hosanna in the highest.

(10:30 am sung)

## Sanctus and Benedictus

**Moderato** ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

**Celebrant:** **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant:* **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Agnus Dei (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)

## Agnus Dei

Gently flowing  $\text{♩} = 72$

Lamb of God, you take a - way the sins of the world; have mer - cy up

on us.

Lamb of God, you take a way the sins of the world; have

mer - cy up - on us.

Lamb of God, you take a - way the

sins of the world;

grant us your

peace.

## Communion Hymn

*There is a balm in Gilead*

Hymn #676

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

**E***ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing (†)

*(standing)*

**Recessional Hymn**

*Thy strong word did cleave the darkness*

**Hymn #381**

## Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

Rondo (from Abdelazar)

*Henry Purcell (1659-1695)*

# Announcements

**With the rise of the Omicron variant,** we are reminding everyone to wear a mask, take advantage of the hand sanitizer in the back of the church, and keep social distance when possible. Most important-get vaccinated and boosted.

**Book Club February Selection:** February's choice is "And Thereby Hangs a Tale" by Jeffrey Archer. Once again, the group is meeting over Zoom at 7 p.m. on February 8th.

**Aspire group meets** Tuesday, February 8th via zoom at 5 pm.

**Coffee hour** resumes March 1st as normal, including all food being able to be served.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop.....Director of Social Media  
Dale Thomas.....Treasurer  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,  
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.**      **Crucifer/Server: Dawn DiVenti**  
                     **Lector: Kyla Chapman-Neal**  
                     **Prayers of the People: Dawn DiVenti**

**10:30 a.m.**      **Crucifer/Server: Dennis Horton**  
                     **Old Testament: Rachel Schmitt**  
                     **Epistle: Leadell Schmitt**  
                     **Prayers of the People: Russell Schmitt**  
                     **Altar Guild: Nancy Sauer, Stacey LaRosa,**  
                                 **& Jody Nerhood Edwards**  
                     **Ushers: Dale & Mendy Thomas**

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