

Morning Prayer – Rite II
Fifth Sunday after Epiphany

February 7, 2021

Prelude:

“ Oh rejoice, ye Christians, loudly”
Joy, oh joy, beyond all gladness, Christ has done away with sadness!
Hence, all sorrow and repining, for the Sun of Grace is shining!
Wayne Hatwisch, Organist

Ernst Pepping (1901-1981)

Opening Hymn:

“Jesus shall reign where e'er the sun”

Hymn #544

v. 1, 2, 3

1. Jesus shall reign where'er the sun doth his
successive journeys run; his kingdom
stretch from shore to shore, till moons
shall wax and wane no more.
2. To him shall endless prayer be made, and
praises throng to crown his head; his
Name like sweet perfume shall rise with
every morning sacrifice.
3. People and realms of every tongue dwell on
his love with sweetest song; and infant voices
shall proclaim their early blessings on his Name.

Welcome and Announcements

The Liturgy of the Word

The Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;*

*you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Epiphany Verse: “For us to wicked hands betrayed”
Vocalist: Grant Holsinger

Hymn #449
v. 4, 5

The Lessons

A Reading from the Prophet Isaiah

Isaiah 40:21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Here ends the Lesson.

Psalm 147:1-12, 21c

1 Hallelujah!

*How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!*

*2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.*

*3 He heals the brokenhearted *
and binds up their wounds.*

*4 He counts the number of the stars *
and calls them all by their names.*

*5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.*

*6 The LORD lifts up the lowly, *
but casts the wicked to the ground.*

*7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.*

*8 He covers the heavens with clouds *
and prepares rain for the earth;*

*9 He makes grass to grow upon the mountains *
and green plants to serve mankind.*

*10 He provides food for flocks and herds *
and for the young ravens when they cry.*

*11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;*

12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.

21 Hallelujah!

Second Lesson

A Reading from Paul's First Letter to the Corinthians

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Here ends the Lesson.

Gradual Hymn:

“I want to walk as a child of the light”

Hymn #490

Refrain: In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of
God. Shine in my heart, Lord Jesus.

v. 1, 2

1. I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. **Refrain.**

2. I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father. **Refrain.**

The Holy Gospel of our Lord Jesus Christ according to Mark

People:

Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The Sermon

The Reverend Diane Tomlinson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

The Prayers

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Paula our Bishop Elect and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation especially Mary, Maryanne, Owen, Nick, Rich, Sam, Patrick, Sean, Trish, and Dorothy.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life especially those celebrating birthdays, Rick *DeRango* (02/07), David *Hatch* (02/08), and Karlah *Garza* (02/13) and those celebrating anniversaries especially John and Mary *Dammann* (02/13).

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Offertory:

“We all behold one vision”

Hymn #778

v. 3, 4

3. We all behold one vision, a stark reality; the steward of salvation was nailed upon a tree. Yet resurrected Justice gives rise that we may share free reconciliation and hope amid despair.

4. Now let us be united and let our song be Heard. Now let us be a vessel for God’s redeeming Word. We all are one in mission, we all are one in call, Our varied gifts united by Christ, the Lord of all.

THE LITURGY OF THE TABLE*(The people stand as the bread and wine are presented at the altar. Then they may be seated.)***Celebrant:** All things come of thee O Lord.*People:* *And of thine own have we given thee.**(standing)***Eucharistic Prayer B****Celebrant:** The Lord be with you.*People:* *And also with you.***Celebrant:** Lift up your hearts.*People:* *We lift them to the Lord.***Celebrant:** Let us give thanks to the Lord our God.*People:* *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (†)

Therefore, according to his command, O Father,

Celebrant and People:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: "O Food for Pilgrims Given"

Hymn #309

v. 1, 2, 3

1. O Food for pilgrims given, O Bread of life from heaven, O Manna from on high! We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee draw nigh.
2. O stream of love past telling, O purest fountain, welling from out the Savior's side! We faint with thirst, revive us, of thine abundance give us, and all we need provide.
3. O Jesus, by thee hidden, we here adore thee, hidden in forms of bread and wine. Grant when the veil is given, we may behold, in heaven, thy countenance divine.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

Closing Hymn: “Spread, O spread, they mighty word”

Hymn #530

v. 1, 4, 5

1. Spread, O spread, thou mighty word, spread
the kingdom of the Lord, that to earth’s remotest
bound all may heed the joyful sound;
4. word of how the Spirit came bringing peace
in Jesus’ name; how his never-failing love guides
us on to heaven above.
5. Word of life, most pure and strong, word for
which the nations long, spread abroad, until from
night all the world awakes to light.

Postlude:

“Basse et Dessus de Trompette”
(the bass and treble of the trumpet stop)

Jean-François Dandrieu (1682-1738)

Announcements

Beginning February 7th, the church will reopened for Sunday worship at the 10:30 am service. In keeping with diocesan guidelines, 15 people are able to attend the weekly service. Please call the office to reserve a spot.

Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

Lent: There are 11 spots open for Lenten Readings and Reflections. If you would like to participate in writing a reflection please email cheryljrogers@gmail.com or call her at 815-520-8043 by January 21st. This year the reflections will be posted on our Facebook page. There will be a few printed copies available for those who do not have access to Facebook.

Drive-thru Food Drive: We are looking for parishioners who are willing to donate time on the morning of February 13th. Some ways you can help: load boxes into vehicles, deliver boxes to those who cannot pick them up, fill grocery bags with loose food items, and distribute activity bags. Please let Diane or Jean Frana know if you would like to help.

Book Club: The group meets on February 16th at 7 pm via zoom. February’s book is “The Invention of Wings” by Sue Monk Kidd.

Lenten Series: The program, “The Day the Revolution Began” led by N.T. Wright will meet on Zoom February 24th through March 31st at 7 pm.

If you would like ashes for Ash Wednesday delivered to your home, please contact the church office by Thursday, February 11th.

Please submit your updated annual report to the office.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane TomlinsonRector
The Rev. Douglas RogersDeacon
Andrea Mawyer.....Parish Administrator
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Courtney OakesDirector of Children & Family Ministries
Maria MendiaNursery Care Coordinator
Timothy BordenSexton
Vestry Members.....Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

10:30 a.m. **Reader 1: Cheryl Rogers**
 Reader 2: Rachel Schmitt