

The Eleventh Sunday after Pentecost

August 8, 2021

8:00 a.m. & 10:30 a.m.



412 N. Church Street, Rockford, IL 815-964-5514 www.emmanuelrockford.org

As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation.

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude Schmücke dich, O liebe Seele J. S. Bach (1685-1750)

(Deck thyself, my soul, with gladness)

Wayne Hatvich, organist

BWV 654

Opening Hymn Deck thyself my soul with gladness Hymn #339

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

The Gloria in Excelsis

Hymn #S280

People: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect for The Eleventh Sunday after Pentecost

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

Old Testament A Reading from First Kings.

I Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

People: Thanks be to God.

Psalm 34:1-8

I will bless the LORD at all times; * his praise shall ever be in my mouth.

I will glory in the LORD; * let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; * let us exalt his Name together.

I sought the LORD, and he answered me * and delivered me out of all my terror.

Look upon him and be radiant, * and let not your faces be ashamed.

I called in my affliction and the LORD heard me * and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, * and he will deliver them.

Taste and see that the LORD is good; * happy are they who trust in him!

Epistle

A Reading from Paul's Letter to the Ephesians.

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

God is Love

Hymn #576

(Refrain once before, and once after the three verses)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 6:35, 41-51

Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

A moment of silence is observed after the sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pi

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

n the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen. (stand)

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

 ${f I}$ ask your prayers for God's people throughout the world; for our Bishop-elect Paula; for this gathering; and for all ministers and people. Pray for the Church, for the Church of South India, for the Congregations in the Waukegan Deanery, and for the Companion Dioceses in SE Mexico and Renk.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

 ${f I}$ ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for Maryanne, Nick, Rich, Sam, Sean, Lisa, Scott, Kathy, and Tom and family. Lord, have mercy.

I ask your thanksgiving for those celebrating birthdays especially, Robert Magill (08/08) and Amy Gustafson (08/10) and for those celebrating anniversaries especially, Peter & Jane Gottlick (08/08), Jacob & Danielle Hardesty (08/08), William & Judy Schnauffer (08/09), Wayne & Ginny Hatwich (08/10), and David & Tammy Hooks (08/10).

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Music

Fantasia in D-minor

Johann Pachelbel (1653-1706)

THE LITURGY OF THE TABLE

Eucharistic Prayer A

(standing)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

Communion Hymn

I am the bread of life

Hymn #335

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Closing Hymn O For the bread which you have broken love, how deep Hymn #341

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude Psalm XIX Benedetto Marcello (1686-1739)

Announcements

Masks will be available in the Narthex in keeping with CDC guidelines. While not required at the moment, if you feel more comfortable wearing a mask, please do.

Book Club: The August book group meets August 10th at Diane's house (5131 Regents Park Rd. Rockford, IL 61107) at 7 pm. The book is "Florence Adler Swims Forever" by Rachel Beanland.

<u>Confirmation and Reception classes</u> begin September 12-October 3. If you are interested please let Diane know. Classes will be at 9:15 and we will meet in the Janet James Room.

Altar flowers: We have updated the website with a form for flower donations. www.emmanuelrockford.org/flower-dedication/

SOUP KITCHEN VOLUNTEERS NEEDED: We are in need of volunteers for Saturday, August 7 & August 14 (early shift 10-11:30 am, later shift 11:45 to 1:15 pm, or stay for both). Whether you are a seasoned Soup Kitchen volunteer or a brand new one, we could use your help! Please contact Tammy Lewis (815 601-8612) or John Birnbaum (815 209-6822) if you can assist.

The Aspire Group is having a movie night Wednesday August 11th beginning at 6:00 with a light dinner followed by the movie at 6:30 with a short discussion to follow. August's movie is "To Kill a Mockingbird" starring Gregory Peck.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103 Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson	Rector
The Rev. Douglas Rogers	Deacon
Andrea Mawyer	Parish Administrator
Dale Thomas	Treasurer
Wayne Hatwich	Director of Music
Trish Rooney	Assistant Director of Music
Rachel Boge	Director of Communications and Social Media
Courtney Oakes	Director of Children & Family Ministries
Timothy Borden	Sexton
Vestry Members	Jean Frana- Sr. Warden, Nancy Sauer- Secretary,
	Jennifer Smith, Kathryn Torrence, Mary G. Johnson,
	Stacey LaRosa, Susan Schmitz, Peter Gottlick, Owen Carter.

Assisting in the Liturgy

8:00 a.m. Server:

10:30 a.m. Crucifer/Acolyte: Tyler Hillman

Old Testament: Stacey LaRosa

Epistle: Mary Kaull

Altar Guild: Stacey LaRosa & Nancy Sauer Prayers of the People: Susan Rubendall

Ushers: Andrew James

Flower Guild: Cindy Joesten & Sydney Baldwin