

Emmanuel

EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost

September 26, 2021

8:00 a.m. & 10:30 a.m.



412 N. Church Street, Rockford, IL

815-964-5514

www.emmanuelrockford.org

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.
Please recycle your bulletin. Bins are located at the entrances.*

THE LITURGY OF THE WORD

Prelude Andante in G (from Organ Concerto Op.4, No.1) *G. F. Handel*
Wayne Hatwich, organist

Processional Hymn *Awake, my soul, stretch every nerve* **Hymn #546**

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

Hymn #S278

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect for The Eighteenth Sunday after Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Book of Numbers.

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord.

People: Thanks be to God.



Psalm 19:7-14

The law of the Lord is perfect and re- / vives the soul; *
the testimony of the Lord is sure and gives / wisdom to the innocent.

The statutes of the Lord are just and re- / joice the heart; *
the commandment of the Lord is clear and gives / **light** to the eyes.

The fear of the Lord is clean and en- / dures for ever; *
the judgments of the Lord are true and / righteous altogether.

More to be desired are they than gold, more than / much fine gold, *
sweeter far than honey, than / honey in the comb.

By them also is your servant / enlightened, *
and in keeping them / there is great reward.

Who can tell how often / he offends? *
cleanse me / from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound, and innocent / of a great offense.

Let the words of my mouth and the meditation of my heart
be acceptable / in your sight, *
O Lord, my / strength and my redeemer.

Glory to the Father, and / to the Son, *
And / to the Holy Spirit:

As it was, is now, and / **ever** shall be,
World / without end. Amen.

Epistle

A Reading from the Letter of James.

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Spirit divine, attend our prayers

Hymn #509

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 9:38-50

Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishop-elect Paula; for our Assisting Bishop Chilton; for this gathering; and for all ministers and people. For The Episcopal Church and for the Commissions of the Diocese. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for Maryanne, Nick, Rich, Sam, Sean, Lauren, the Degner & Jury families, Margaret, and Barbara.

Silence

I ask your thanksgiving for those celebrating birthdays, especially Byron Dale (10/01) and John Birnbaum (10/02) and for the marriage of Tate Bailey & Page Porter.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

Jesu, lead my footsteps ever
(from Christmas Oratorio BWV 248 part 4)

J. S. Bach

Jesu, lead my footsteps ever. Ever all my senses guide;
From all ills my doings sever. Put all else than thee aside!
Jesu, let thy grace attend me; from all evil e'er defend me.

Offertory Response

#380 vs. 3

Praise God, from whom all blessings flow:
Praise him, all creatures here below:
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

THE LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: **T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

Communion Hymn

#545

Lo! what a cloud of witnesses

Hymn

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

#556

Rejoice, ye pure in heart!

Hymn

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Gigue Fugue
BuxWV 174

D. Buxtehude

*Today's altar flowers are given in Thanksgiving for the marriage of
Tate Bailey & Page Porter*

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Rachel Boge Director of Communications and Social Media
Timothy Borden Sexton
Vestry Members Jean Frana- Sr. Warden, Nancy Sauer- Secretary,
Jennifer Smith, Kathryn Torrence, Mary G. Johnson,
Stacey LaRosa, Susan Schmitz, Peter Gottlick, Owen Carter.

Assisting in the Liturgy

8:00 a.m. Server: Tyler Hillman

**10:30 a.m. Crucifer/Acolyte: Stacey LaRosa
Old Testament: Travis Castrey
Epistle: Jody Nerhood Edwards
Altar Guild: Mary Johnson
Prayers of the People: Andrea Werner
Ushers: Jean Frana & Cheryl Rogers**

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