

Emmanuel Episcopal Church

Easter Day
April 9, 2023
8:00am & 10:30am



The Holy Women at Christ's Sepulchre 1598
Annibale Carracci

Prelude

Flourish: Awake, my heart, with gladness Op 80 No42

Wayne Hatwich, organist

Camile van Hulse (1897-1988)

Opening Hymn:

Hail thee, festival day

Hymn #175

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Eugène Burnand 1879

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

(standing)

Collect for Easter Day:

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

First Reading

A Reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People: *Thanks be to God*

Thine Is the Glory

1 Thine is the glo - ry. ris - en, con-qu'ring Son: end - less is the
 2 Lo. Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son: end - less is the vic - t'ry thou o'er death hast won!

Epistle Reading

Paul's Letter to the Colossians

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord

People: Thanks be to God

Gradual Hymn:

Jesus lives!

Hymn #194

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Scottish Alleluia

Francis M Kelly
arr. wh

Refrain

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, we remember the victims of gun violence, especially the students and teachers in Nashville, Ann, Linnea, Patrick, Lee, Emily, Gina, Byron, Bob, and Elli;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Nancy and Bob;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those celebrating birthdays,
especially Flute Saenz (04/09) and Lou Matjasko (04/12).
Silence

Blessing for the Birth of a Child

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family. It is also an occasion for rejoicing in the Christian community. I bid you, therefore, to join Meghan and Zack in giving thanks to Almighty God our heavenly Father, the Lord of all life, for the gift of Olivia to be their daughter.

Let us pray.

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. *Amen.*

Into your hands, O God, we place your child Olivia. Support her in her successes and in her failures, in her joys and in her sorrows. As she grows in age, may she grow in grace, and in the knowledge of her Savior Jesus Christ. *Amen.*

The Celebrant may then bless the family

May God the Father, who by Baptism adopts us as his children, grant you grace. *Amen.*

May God the Son, who sanctified a home at Nazareth, fill you with love. *Amen.*

May God the Holy Spirit, who has made the Church one family, keep you in peace. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem: Alleluia! Christ is risen! Op 91 No 3

Jennifer Smith, flute; Emmarie Wilson, soprano

*William Mathias
(1934-1992)*

- 1. Alleluia! Alleluia! Hearts to heaven and voices raise;
Sing to God a hymn of gladness, Sing to God a hymn of praise;
He who on the Cross a victim For the world's salvation bled,
Jesus Christ, the King of glory, Now is risen from the dead.*
 - 2. Christ is risen! Christ the first-fruits Of the holy harvest field,
Which with all its full abundance At his second coming yield;
Then the golden ears of harvest Will their heads before him wave,
Ripened by his glorious sunshine From the furrows of the grave.*
 - 3. Christ is risen, we are risen; Shed upon us heavenly grace,
Rain, and dew, and gleams of glory From the brightness of thy face;
That we, Lord, with hearts in heaven Here on earth may fruitful be,
And by angel hands be gathered, And be ever safe with thee.*
- 4 Alleluia! Alleluia! Glory be to God on high;
Alleluia! to the Savior Who has gained the victory;
Alleluia! to the Spirit, Fount of love and sanctity;
Alleluia! alleluia! Alleluia! alleluia! Alleluia! To the Triune Majesty. Alleluia!
Jesus is risen and we shall arise. Give the glory! Alleluia!*

(8:00 am spoken)

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

Offertory Response

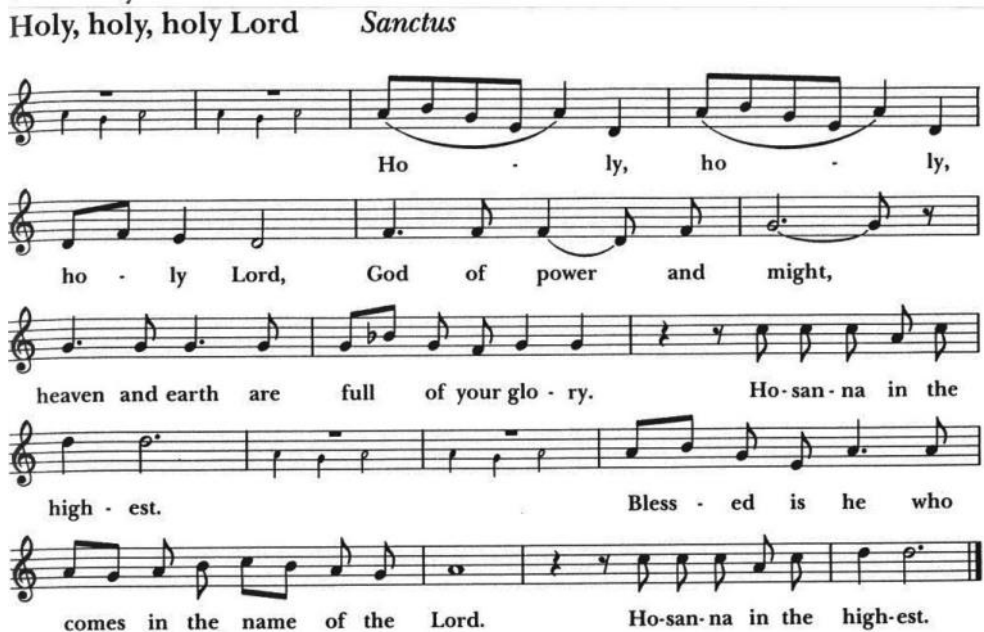
Hymn #191

vs. 5

*Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity;
Alleluia, alleluia! to the Triune Majesty.*

(10:30am sung)

Holy, holy, holy Lord Sanctus



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

(kneeling or seated)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Communion Hymn *Good Christians all, rejoice and sing*

Hymn #205

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.
Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Recessional Hymn *Jesus Christ is risen today, Alleluia!*

Hymn #207

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Hallelujah Prelude in D

Franz Schmidt (1874 -1939)



Easter flowers are given by

Name

Ron & Jan Wanninger

Mary Kowing

John & Jean Frana

Melinda Bowers & Tyler Hillman

Doug & Cheryl Rogers

Rosa & John Birnnaum

Mary Kaull

Judy Pike

Michael, Jennifer, & Ethan Smith

Denise Horton

Barbara & Denis Anderson

Norma Cameron

Jody & Mark Stock

Phil Wing

Susan Rubendall

Maria Mendia

Robert & Betsy Parker

Mickey Swart & family

Marilynn Freedlund

In Loving Memory of:

Al & Vernice Wanninger, Adolph & Fannie
Anderberg, and Darlene Jacobs

Charles, David, & Shirley

Bill & Elnor Geissman and John & Mabel Frana

Margy Sarver & Joanie Bowers

Ward & Marilyn Rogers, Albert & Gladys Grinnall

Jenifer Licon & Josefina Licon

Brian Leaf

The Pike family & The Wendling family

Jeff Smith, Joe Smith, John Buck, Ken Buck, and
Pasha Buck

Rahim West, Nancy Horton, Joe Horton, Diane
Jackson, and Allan Jackson

Our parents

Vincent Gruber and Tony & Carol Cameron

Matthew & Michael Stock

John Wing and Susan Wing

Ben

Bartola Martin De Arcos

Our family

Mildred, Arza, and Molly Swart

Morris and parents



Easter flowers are given by

Name

Marilynn Freedlund
 Abby Fry & Mandi Spohr
 Denise Horton

Phil & Andrew James
 Mary Nielsen
 Tamara Ross
 Tammy Lewis
 Dan & Gale Degner

Robb & Theresa Sinks

Mary Nielsen
 Dan & Gale Degner
 Mark & Diane Tomlinson
 Marilyn Freedlund
 Mary Kaull
 Denise Horton

Jody & Mark Stock
 Mr. & Mrs. Scott Neal

In Honor of:

Daughters and their families
 Jarod Hansen, Andrea Anderson, and Marjorie Spohr
 Naima West

In Loving Memory of:

Janet James
 John, our siblings, and our parents
 Fred & Esther Ohr and Joanne & Jack Ross
 Lives lost due to gun violence
 Myron & Margaret Jury, Elwyn Degner, Alice
 Robinson, Denise Mayer, and Dave & Lois Cregeen
 Robert L. Sinks and Mary Leo Adrignola

In Thanksgiving for

My three sons and five grandchildren
 The Degner & Jury families
 Our children Andrew, Alyssa, & Juanita
 Brothers and sisters
 Roy & Sally Leaf
 Dennis Horton, Claretha Cargo, Thiris Brown, Diana
 West, and Dennis West
 Lindsay & John Easton
 Our children



Easter flowers are given by

The Cramers
Lisa Miles
Rob & Peggy Fry
Stan McGroarty & Trish Rooney
Scott Neal & Kyla Chapman-Neal

In Thanksgiving for

Life
Our grandchildren
The communion of saints
Nieces, nephews, and children

Note about the cover

Annibale Carracci painted "Holy Women at Christ's Tomb" 1598. It is one of the best in his collection of religious paintings. The materials used to paint the picture of Holy women at Christ's tomb are oil on canvas. The style of the painting is Baroque, an extravagant style of painting that was prominent in the early 17th century. The painting vividly describes the happenings at Christ's tomb when Mary Magdalene and the other two females brought scented oil to anoint Christ's body. The females found an empty tomb, and on coming out, an angel was waiting. Annibale Carracci paints the angel sitting at the sarcophagus, explaining what is happening to the two females. He effortlessly reveals the surprise on the Holy women's face when the angel explains to them what happened. One of the women is holding an urn in which they carried the scented oils, while the others show utter surprise, something that makes the painting feel alive. The painting was procured in 1836 by the W. Coesvelt collection, London. It is, however, currently in the Hermitage Museum in Saint Petersburg, Russia. www.theHistoryofArt.org

Announcements

Book Club will meet Tuesday, April 11th at 7pm on Zoom. Book group will read "The Humans" by Matt Haig.

The Annual Ladies' Afternoon Tea: April 22nd at 1:00pm Sponsored by Emmanuel Guild. Tickets are \$15 each. Call 815-218-8240 to reserve tickets. Put on your Sunday best and join us for some English tea and a variety of savory treats, with live entertainment by a local pianist. Hats are encouraged, but not required.

Choral Scholar Joshua Ponsones will be presenting his Senior Seminar on Sunday, April 16th at 2 pm in Cheek Theater at Rockford University. He has researched and written a play about Filipino Senator Ninoy Aquino as the senator speaks out against the Marcos Regime in the 1970s and 80s. This will be one of two seminars presented that afternoon.

Jake Rogers, along with two other senior theater majors, will be featured in "Tick Tick Boom" on Saturday April 15th at 2 p.m. and Sunday April 16th at 7:30 p.m. in the Cheek Theatre at Rockford University. The show is a one act musical by Jonathan Larson (who also composed the music for Rent) and is a beautiful, hilarious, and touching story of his time as a composer. There is no charge for admission.

Thursday, April 27th at 11:30 a.m. you will find the "Dining Out Group" enjoying lunch at The 8th Ward Pub located at 3905 Broadway located near the S. Alpine Rd. Intersection. Call Mary Nielsen to make your reservation. 815-654-8995. Eleven curious parishioners had a wonderful, educational experience dining at the Sahara and enjoying the cuisine of the Mideast. Sorry if you missed it.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers..... Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Steven KinCannon Seminarian
Vestry Members Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy

10:30 a.m. **Thurifer: Stacey LaRosa**
Crucifer/Server: Tyler Hillman
Torches: Sierra Castrey, Thailer Castrey
1st Reading: Stacey LaRosa
2nd Reading: Timothy Borden
Prayers of the People: Cheryl Rogers
Altar Guild: Mary Johnson
Ushers: Dave & Kay Hatch

Copyright information:

Prelude: ©1953, Concordia Publishing House

Hymn: Thine is the Glory ©2006, Evangelical Lutheran Worship, Augsburg Fortress

All other hymns ©1985, The Hymnal 1982, The Church Pension Fund

Anthem: Mathias ©1986 Oxford University Press

Scottish Alleluia © 1999 Kevin Mayhew Ltd.

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