

Emmanuel Episcopal Church

Easter Day
April 17, 2022
8:00am & 10:30am



*The Holy Women at Christ's Sepulchre late 1590's
Annibale Carracci*

Prelude Now the Green Blade Riseth and Good Christian Men, Rejoice and Sing
Brass Quintet *arr. Mansfield*

Opening Hymn: *Hail thee, festival day* **Hymn #175**

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

(standing)

Collect for Easter Day:

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Gloria

St. Andrew Mass

Instruments *Choir* Glory to God in the highest, and peace to his people on earth.

Refrain
ALL Glo-ry to God in the high-est, and peace to his people on earth. *Men* Lord God,

12
heav - en-ly King; al-might-y God and Fa - ther. *ALL* We worship you, we give you thanks,

17
We praise you for your glo - ry. **Refrain** *Women* Lord Jesus Christ on-ly Son of the Father,

THE LESSONS

First Reading

A Reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People: Thanks be to God

(8:00 am spoken)

Psalm 118:1-2, 14-24

*1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.*

*2 Let Israel now proclaim, *
"His mercy endures for ever."*

*14 The LORD is my strength and my song, *
and he has become my salvation.*

*15 There is a sound of exultation and victory *
in the tents of the righteous:*

*16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"*

- 17 *I shall not die, but live, **
and declare the works of the LORD.
- 18 *The LORD has punished me sorely, **
but he did not hand me over to death.
- 19 *Open for me the gates of righteousness; **
I will enter them;
I will offer thanks to the LORD.
- 20 *"This is the gate of the LORD; **
he who is righteous may enter."
- 21 *I will give thanks to you, for you answered me **
and have become my salvation.
- 22 *The same stone which the builders rejected **
has become the chief cornerstone.
- 23 *This is the LORD's doing, **
and it is marvelous in our eyes.
- 24 *On this day the LORD has acted; **
we will rejoice and be glad in it

Hymn:

The Strife is O'er

Hymn #208

Epistle Reading

Paul's First Letter to the Corinthians

I Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord

People: Thanks be to God

Gradual Hymn:

Jesus lives!

Hymn #194

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 24:1-12

Glory to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Musical score for Celtic Alleluia, O'Carroll & Walker. The score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. It consists of two staves. The first staff begins with a fermata over a whole note, followed by a melodic line. The lyrics "Al - le - lu - ia, Al - le - lu - ia." are written below the notes. The second staff continues the melody with lyrics "Al - le - lu - ia, Al - le - lu - ia." The score includes various rhythmic values and rests.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia (repeat)

see music above

(seated)

Sermon

The Reverend Diane B. Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem:

Alleluia! Jesus is Risen!

arr. Burkhardt

(The anthem is a gift to the choir and congregation in loving memory of Mildred and Arza Swart.)

*Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!
Jesus is risen and we shall arise. Give God the glory! Alleluia!*

*Walking the way, Christ in the center telling the story to open our eyes;
Breaking our bread, giving us glory: Jesus our blessing, our constant surprise.
Jesus is risen and we shall arise. Give God the glory! Alleluia!*

*Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
Cherubim sing: O grave be open! Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise. Give God the glory! Alleluia! Amen!*

*City of God, Easter forever, golden Jerusalem, Jesus the Lamb.
River of life, saints and archangels, sing with creation to God the I AM!
Jesus is risen and we shall arise. Give the glory! Alleluia!*

Offertory Response

Hymn #205

vs. 5

*To God the Father, God the Son, to God the Spirit, always One,
we sing for life in us begun: Alleluia, Alleluia, Alleluia!*

(8:00 am spoken)

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
St. Andrew Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav-en and earth are full of your glo-ry, Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-san - na in the high-est.

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:



Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen
St. Andrew Mass

All. A - men, A - men, A - - - men.

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
 People: *Therefore let us keep the feast. Alleluia.*
 Celebrant: The Gifts of God for the People of God.

Communion Quintet

Jesu, Joy of Man's Desiring

arr. Baldwin

Communion Hymn

This joyful Eastertide

Hymn #192

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.
Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Recessional Hymn

Jesus Christ is risen today

Hymn #207

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Thine is the Glory

Trish Rooney, organ

arr. Mansfield

Easter week the office is closed.



Easter flowers are given by

Name

Mary E. Johnson

Wayne & Ginny Hatwich

John & Jean Frana

Tyler Hillman

Cheryl & Doug Rogers

Ann Dempsey

Maryanne, Nick, & Sam Theyerl

Judy Pike

Jake, Danielle, & Eliot Hardesty

Nancy Sauer and family

Ronald & Janet Wanninger

In Loving Memory of:

Walter & Florence Johnson

Franz & Ruby Hatwich, Al & Lorna Hetzner

Bill & Elnor Geissman & John & Mabel Frana

Margy Sarver, Joanie Bowers, & Rich Theyerl

Ward & Marilyn Rogers, Albert & Gladys Grinnall

Alan Werner

Richard Theyerl

The Pike family & The Wendling family

Dr. Peter Gerschefski

Bernice, Paul, & Christopher Wilbur, Erma & Francis Sauer, Geraldine & Kenneth Ruhling, Susan Cerniglia, Tim Ketterhagen, Jerry Jeffers, & Lynda LaRosa

Al & Vernice Wanninger, Adolph & Fannie Anderberg, and Darlene Jacobs



Easter flowers are given by

Name

Rob & Peggy Fry

Mark Tomlinson

Tim Borden

Phil James

Mary Nielsen

Tamara Ross

Tammy Lewis

Mickey Swart

Rob & Peggy Fry

Mark & Diane Tomlinson

Jake, Danielle, & Eliot Hardesty

Mary & Jack Dammann

Tim Borden

Jody & Mark Stock

Mr. & Mrs. Scott Neal

In Honor of:

Joan Fry

Rev. Diane Tomlinson for her leadership and loving guidance.

In Loving Memory of:

Reverend Barbara J. Kopperud

Janet James

John, Gail, Don, & Rose

Fred & Esther Ohr

The people killed in Ukraine

In Thanksgiving for

My parents Mildred & Arza Swart

Our Family

Our children, Andrew, Alyssa, & Juanita

Sutton, Stetson, Sawyer, Joey, & Tom

Our family

Jim, Irina, & Alex Borden

Lindsay & John Easton

Our children

Emmanuel Episcopal Church

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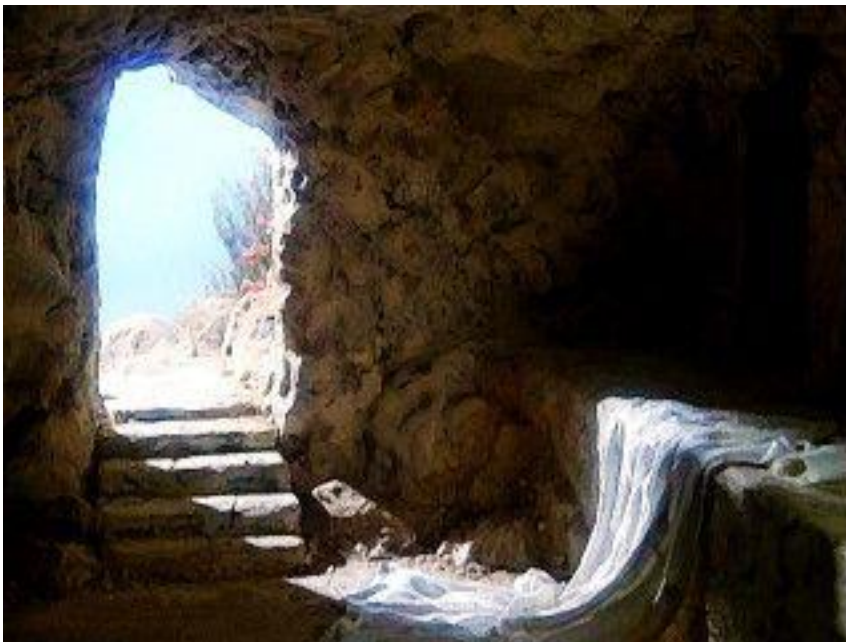
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The Rev. Douglas RogersDeacon
Andrea Mawyer.....Parish Administrator
Andrew JessopDirector of Social Media
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy BordenSexton
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer,
Mickey Swart, Mary G. Johnson, Stacey LaRosa,
Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. **Server/Lector: Tyler Hillman**
Altar Guild: Tyler Hillman, Nancy Sauer,
Nancy Smith, & Stacey LaRosa

10:30 a.m. **Thurifer: Stacey LaRosa**
Crucifer / MC: Dennis Horton
Crucifer / Server: Thailer Castrey
Torches: Sierra and Elizabeth Castrey
1st Reading: Theresa Sinks
2nd Reading: Sierra Castrey
Altar Guild: Tyler Hillman, Nancy Sauer,
Nancy Smith, & Stacey LaRosa
Ushers: Dave & Kay Hatch
Brass Quintet: Mark Baldin, Michael Swope,
Becky Asher, Brian Rogers,
Deb Shofner



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