

Emmanuel Episcopal Church

Easter Day
March 31, 2024
8:00am & 10:30am



The Holy Women at Christ's Sepulchre 1598
Annibale Carracci

Prelude

Trumpet Tune

David N. Johnson

Choral Introit

Christ Is Arisen, Let Us Sing
Trish Rooney, Organist

Kenneth T. Kosche

Processional Hymn

Hail thee, festival day

Hymn #175

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Eugène Burnand 1879

The Gloria

Gloria

Con moto ♩ = 128

Glo - ry to God in the high - est, and peace to his peo - ple on

6
earth. Lord God, heaven - ly King, al - migh - ty God, and Fath - er, we

11
wor - ship you, we give you thanks, we praise you for your glo - ry.

16 *mf*
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26 *mp*
right hand of the Fath - er: re - ceive our prayer.

31 *f*
For you a - lone are the Ho - ly One, you a - lone are the Lord,

36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

41 *ff*
glo - ry of God the Fath - er. A - men, A - men.

(standing)

Collect for Easter Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

First Reading

A Reading from the Acts of the Apostles

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People: *Thanks be to God*

Hymn of Praise

Christ is alive!

Hymn #182

Choir sings verses 2 and 4, Congregation sings verses 1, 3, and 5

Second Reading

A Reading from First Corinthians

I Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord

People: Thanks be to God

Gradual Hymn:

The strife is o'er

Hymn #208

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Byron, Amber, Patrick, Larry, Roger, Julie, Emily, Lisa, Peter, Crystal, Melinda, those killed this past week in Rockford, and the people of, Ukraine, Israel, Palestine, Haiti, and the Port of Baltimore;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Jean and Beverlee;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those celebrating birthdays, especially Peg DeRango (04/01) and Cheryl Rogers (04/06).

For those serving in the military, especially Pierce, Hayden, Nate, Colin, Tyler, and Harry.
Celebrant adds a suitable collect

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

Alleluia! Jesus is Risen

All: 1. Al - le - lu - ia! Je - sus is ris - en!
All: 2. Walk - ing the way, Christ in the cen - ter
Choir: 3. Weep - ing, be gone; sor - row, be si - lent:
All: 4. Cit - y of God, Eas - ter for - ev - er,

Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,

Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,

Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Je - sus is ris - en and we shall a - rise.
Je - sus is ris - en and we shall a - rise.
Je - sus is ris - en, and we shall a - rise.
Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!
Give God the glo - ry! Al - le - lu - ia!
Give God the glo - ry! Al - le - lu - ia!
Give God the glo - ry! Al - le - lu - ia!

Offertory Response (8:00am spoken)

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

Offertory Response (10:30am sung)

*All praise, O risen Lord, we give to thee, who, dead, again dost live;
To God the Father equal praise, and God the holy Ghost, we raise.*

Hymn #193

vs. 5

Sanctus (10:30am sung)

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

5 God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

9 san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

14 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

mp *mf* *f* *rall*

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (✠) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Brass Quintet

Now the Green Blade Riseth

*arr. James Mansfield***Communion Hymn***This joyful Eastertide***Hymn #192****Postcommunion Prayer**

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*(standing)***Recessional Hymn***Jesus Christ is risen today, Alleluia!***Hymn #207****Dismissal**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia.***Postlude**

Thine is the Glory

arr. James Mansfield



Easter flowers are given by

Name

Ron Wanninger

Mary Dammann

John & Jean Frana

Melinda Bowers & Tyler Hillman

Doug & Cheryl Rogers

Rosa & John Birnbaum

Ann Dempsey

Stanton McGroarty & Trish Rooney

Mary Nielsen

Mary E Johnson

Nancy & Steven Doepke

Wayne & Ginny Hatwich

Dan & Gale Degner

Phil Wing

Rob & Peggy Fry

Robert & Betsy Parker

Jody Nerhod Edwards

In Loving Memory of:

Janet Wanninger, Al & Vernice Wanninger, Adolph & Fannie Anderberg, & Darlene Jacobs

Jack Dammann

Bill & Elnor Geissman & John & Mabel Frana

Joanie Bowers & Margy Sarver

Ward & Marilyn Rogers & Albert & Gladys Grinnall

Juan & Josefina Licon, Joe & Laurel Birnbaum, Jennifer Licon, & Sonny Licon

Alan Werner

Our Parents

John, Gail, & Don

Florence & Walter Johnson

Ruby & Franz Hatwich & Lorna & Al Hetzner

Margaret & Myron Jury, Elwyn Degner, Alice Robinson, & Dave & Lois Cregeen

John M Wing, Susan Wing Schultz, & Marjory Wing O'Brien

Ken & Barb Roth

Our family

Benson Edwards



Easter flowers are given by

Mickey Swart & family

Stacey LaRosa & Karen Vilic

Marilynn Freedlund

Mary Nielsen

In Loving Memory of

Molly Swart, Mildred & Arza Swart, & Michael Wilson

Nancy Sauer, Bernice & Paul Wilbur, Erma & Frank Sauer, Geraldine & Kenneth Ruhling, Susan Cerniglia, Jerry Jeffers, & Lynda & Joe LaRosa

Morris and parents

In Honor of

Garland

Easter flowers are given by

The Cramers

Robb & Theresa Sinks

Mark & Jody Stock

Scott Neal & Kyla Chapman-Neal

Judy Pike

Mary Nielsen

Diane Tomlinson

In Thanksgiving for

Confirmation class of 2024: Andrea Werner, Thailer, Elizabeth, & Sierra Castrey

Lindsay & John Easton

Our children

Family

A long life

Emmanuel's support staff: Andrew, Andrea, Tim, & Cheryl

Note about the cover

Annibale Carracci painted "Holy Women at Christ's Tomb" 1598. It is one of the best in his collection of religious paintings. The materials used to paint the picture of Holy women at Christ's tomb are oil on canvas. The style of the painting is Baroque, an extravagant style of painting that was prominent in the early 17th century. The painting vividly describes the happenings at Christ's tomb when Mary Magdalene and the other two females brought scented oil to anoint Christ's body. The females found an empty tomb, and on coming out, an angel was waiting. Annibale Carracci paints the angel sitting at the sarcophagus, explaining what is happening to the two females. He effortlessly reveals the surprise on the Holy women's face when the angel explains to them what happened. One of the women is holding an urn in which they carried the scented oils, while the others show utter surprise, something that makes the painting feel alive. The painting was procured in 1836 by the W. Coesvelt collection, London. It is, however, currently in the Hermitage Museum in Saint Petersburg, Russia. www.theHistoryofArt.org

Adult forum each Sunday at 9:30 a.m.

Sunday School each Sunday at 9:30 a.m.

No coffee hour today.

Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft, followed by a brown bag lunch. Come join us, we'd love to have you.

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Announcements

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Book Club: The Book Club is changing! Join us Tuesday, April 9th at 1pm in the Janet James Room April's choice is "The Love Songs of W.E.B. Du Bois" by Honorée Fanonne Jeffers. Ailey is reared in the north in the City but spends summers in the small Georgia town of Chicasetta, where her mother's family has lived since their ancestors arrived from Africa in bondage. From an early age, Ailey fights a battle for belonging that's made all the more difficult by a hovering trauma, as well as the whispers of women—her mother, Belle, her sister, Lydia, and a maternal line reaching back two centuries—that urge Ailey to succeed in their stead.

Grief Group: meets next on April 1st at 7 p.m. Entry at parking lot entrance. All are invited to come.

Save the Date: Wednesday, May 1, 2024 Emmanuel Celebrates its 175th Anniversary with Confirmation at 6pm. The Rt. Rev Paula Clark, Presiding. Reception to follow in the Undercroft.

Dining Out Group: Due to Easter, the Dining Out Group will meet one week later on Thursday, April 4th at 11:30. We will be enjoying the cuisine at the Pomodoro Restaurant located on East Riverside. If you would like to join us, please let Mary Nielsen know so reservations can be made. Thanks and hope you can join us. 815-654-8995.

On April 14th, during Coffee Hour, Kenney Jones from Live for Lali will distribute and demonstrate how to use Narcan. Plan on attending this important informational event.

Last year, a group of knitters at Talcott Free Library embarked on a project. We, along with friends and neighbors, knitted Chemo Hats for cancer patients at the three Rockford hospitals. We collected 63 hats! This year, we're doing it again. The hats must be soft, acrylic or cotton and washable for both men and women. We hope to collect all the donations by Memorial Day, May 27th. Just drop them off at the Talcott Free Library in Rockton. Thanks in advance for any donations you can make.

Rockford Area Pride: Emmanuel is marching in Rockford's Annual Pride Parade on Saturday June 1. If you are interested in participating contact Todd Burton: todd.r.burton@gmail.com. Show your Pride by ordering a Pride T-shirt at: <https://www.rockfordareapride.org/product-page/unisex-eco-friendly-cotton-t-shirt>

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart,
Travis Castrey, Barb Anderson, Maryanne Theyerl,
Jean Frana, Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy

8:00 a.m. Lector: Clare Kagan

**10:30 a.m. Thurifer: Stacey LaRosa
Crucifer: Sam Theyerl
MC/Server: Tyler Hillman
1st Reading: Stacey LaRosa
2nd Reading: Tamara Ross
Prayers of the People: Andrea Werner/Theresa Sinks
Altar Guild: Tyler Hillman/Mary Johnson
Ushers: John & Rosa Birnbaum & Cheryl Rogers
Brass Quintet: Mark Baldin and Glenn Wilfong, Trumpets
Becky Asher, French Horn
Brian Rogers, Trombone
Deb Shofner, Tuba**



