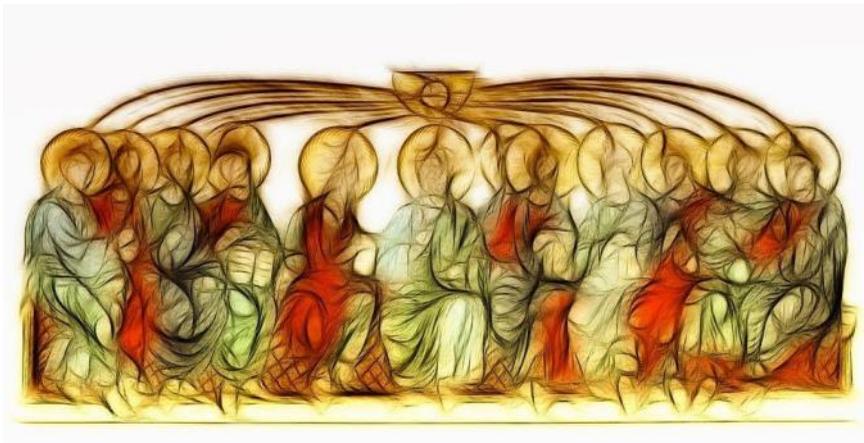


# Emmanuel Episcopal Church

Day of Pentecost  
June 5, 2022  
8:00am & 10:30am



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Processional on 'Hail Thee, Festival Day'  
*Trish Rooney, organ*

*arr. Burkhardt*

### Processional Hymn

*Hail thee, festival day!*

**Hymn #225**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Alleluia. (✠) Christ is risen.

*People: The Lord is risen indeed. Alleluia.*

Celebrant: There is one Body and one Spirit;

*People: There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

*People: One God and Father of all.*

### The Gloria in Excelsis

*People: Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

# Gloria

Con moto ♩ = 128

*f*

Glo - ry to God in the high - est, and peace to his peo - ple on

6

earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we

11

wor - ship you, we give you thanks, we praise you for your glo - - - ry.

16

*mf*

Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26

*mp*

right hand of the Fath - er: re - ceive our prayer.

31

*f*

For you a - lone are the Ho - ly One, you a - lone are the Lord,

36

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

41

*ff*

glo - ry of God the Fath - er. A - men, A - - - men.

*(standing)*

## **Collect for The Day of Pentecost:**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **First Lesson**

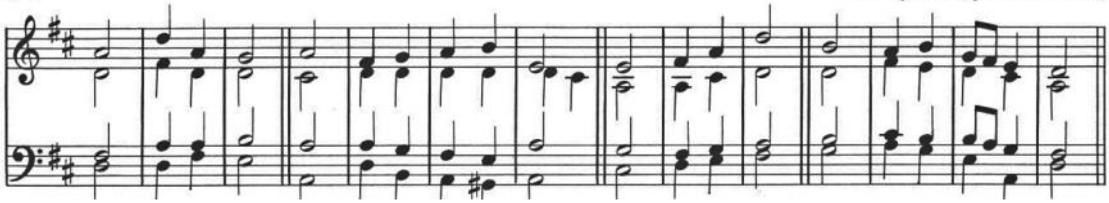
#### **A Reading from Genesis.**

*Genesis 11:1-9*

**N**ow the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

#### **The Word of the Lord.**

*People: Thanks be to God.*



Psalm 104:25-35, 37

25 **O** Lord how manifold / are your works! \*  
 in wisdom you have made them all;  
 the earth is / **full** of your creatures.

26 Yonder is the great and wide sea,  
 with its living things too / many to number, \*  
 creatures / **both** small and great.

27 There move the ships,  
 and there is that Le-/viathan, \*  
 which you have / made for the sport of it.

28 All of them / look to you \*  
 to give them their / **food** in due season.

29 You give it to them; they / gather it; \*  
 you open your hand, and / they are filled with good things.

30 You hide your face, and / they are terrified; \*  
 you take away their breath,  
 and they die and re-/**turn** to their dust.

31 You send forth your Spirit, and they / are created; \*  
 and so you renew the / **face** of the earth.

32 May the glory of the Lord en-/dure for ever; \*  
 may the Lord re-/joice in all his works.

33 He looks at the earth / and it trembles; \*  
 he touches the / mountains and they smoke.

34 I will sing to the Lord as / long as I live; \*  
 I will praise my God / while I have my being.

35 May these words of mine / **please** him; \*  
 I will re-/**joice** in the Lord.

37 Bless the / Lord O my soul. \*  
 -/Halle-**lu**-jah!

## Second Lesson

### A Reading from Acts.

*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
        and your old men shall dream dreams.

Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.

And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.

The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

### The Word of the Lord.

*People: Thanks be to God.*

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 14:8-17 (25-27)

Glory to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia (repeat)

see music above

(seated)

Sermon (10:30 am)

State Representative Maurice A. West, II  
67th District

A moment of silence is observed after the sermon

# The Renewal of Baptismal Vows

*(stand as you are able)*

Celebrant: **T**hrough the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People: I do.*

Celebrant: Do you believe in God the Father?

*People: I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

*People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant: Do you believe in God the Holy Spirit?

*People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People: I will with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People: I will, with God's help.*

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

*People: I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People: I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People: I will, with God's help.*

Celebrant: **M**ay Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

*(stand)*

## **The Prayers of the People**

Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula our own Bishops;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble, especially Jill, Alan, Lester, and the people of Ukraine, Uvalde, and Tulsa;

People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Leader: We rejoice with those whom are celebrating birthdays, especially June *Manyer* (06/08), Jean *Frana* (06/09), and Andrea *Manyer* (06/09) and those celebrating anniversaries, especially Lou & Karen *Matjasko* (06/06).

People: *That they may be blessed in the coming year.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: **L**et us pray for our own needs and those of others. Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

## Offertory Anthem

Lord, Listen to Your Children Praying

Medema

*Lord, listen to your children praying. Lord, send your spirit in this place.  
Lord, listen to your children praying. Send us love, send us power, send us grace.*

*Something's gonna happen like the world has never known,  
when the people of the Lord get down to pray.  
A door's gonna swing open and the walls come a-tumbling down,  
When the people of the Lord get down to pray. Lord, listen...*

*You're gonna know it, when the Lord stretches out His hand,  
And the people of the Lord get down to pray.  
There's gonna be a brand-new song of victory in this land,  
When the people of the Lord get down to pray.*

*And all the people sang: Lord, listen to your children praying.  
Lord, send your spirit in this place.  
Lord, listen to your children praying. Send us love, send us power, send us grace.*

*(8:00 am spoken)*

## Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

*(10:30am sung)*

## Offertory Response

Hymn #410

vs. 4

*Angels, help us to adore him; ye behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Moderato ♩ = 84

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff starts with a whole rest, followed by a half note G4, quarter notes A4 and B4, and a half note C5. The second staff continues with quarter notes D5, E5, and F5, followed by a half note G5. The third staff has quarter notes A5, B5, and C6, followed by a half note D6. The fourth staff has quarter notes E6, F6, and G6, followed by a half note A6. Dynamics include *mp* (mezzo-piano) and *mf* (mezzo-forte). The tempo is marked *Moderato* with a quarter note equal to 84 beats per minute. The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,  
5 God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -  
9 san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the  
14 Lord. Ho - san - na in the high - est, ho - san - na in the high - est. *rall.*

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.  
Celebrant: The Gifts of God for the People of God.

*A period of silence is kept.*

## Communion Hymn

*A mighty sound from heaven*

Hymn #230

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing (†)

*(standing)*

## Recessional Hymn

*Hail this joyful day's return*

Hymn #224

## Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

## Postlude

Hail Thee, Festival Day

*arr. Hobby*

## Announcements

**Thursday, June 9 at 7pm** Emmanuel hosts a Grand Trio of Organists, Dr. Clair Rozier, John E. Wigal, and Dr. Naomi Rowley on our newly refurbished organ.

**If you're interested in joining a monthly rotating restaurant dinner group** please contact Mary Nielsen at (815) 654-8995.

**Book Club:** The book group will meeting over Zoom at 7 p.m. on June 14th. The banned book "Maus" by Art Spiegelman is being discussed. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

# Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop.....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Tyler Hillman  
Reader I: Andrea Werner  
Reader II: Teddy Aribisala  
Prayers of the People: Stacey LaRosa  
Altar Guild: Mary Johnson  
Ushers: Lou & Karen Matjasko

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