# Emmanuel Episcopal Church

Day of Pentecost **May 28, 2023** 8:00am & 10:30am



As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

### THE LITURGY OF THE WORD

#### Prelude

Come, Holy Ghost, Our Lord and God Trish Rooney, Organist

Processional Hymn

Hail this joyful day's return

Buxtehude

Hymn #224

#### (stand as you are able) **Opening Acclamation**

Celebrant:Alleluia.(†)Christ is risen.People:The Lord is risen indeed. Alleluia.Celebrant:There is one Body and one Spirit;People:There is one hope in God's call to us;Celebrant:One Lord, one Faith, one Baptism;People:One God and Father of all.

#### The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



#### Collect for The Day of Pentecost

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* 

## The Lessons

#### First Lesson A Reading from Acts.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

#### The Word of the Lord.

People: Thanks be to God.



#### Psalm 104:25-35, 37

- 25 O LORD, how manifold / are your works! \* in wisdom you have made them all; the earth is / **full** of your creatures.
- 26 Yonder is the great and wide sea, with its living things too / <u>many</u> to number, \* / <u>creatures</u> both small and great.
- 27 There move the ships, and there is that Le/-viathan, \* which you have / made for the sport of it.
- 28 All of them / look to you \* to give them their / **food** in due season.
- 29 You give it to them; they / gather it; \* you open your hand and / they are <u>filled with</u> good things.
- 30 You hide your face and / they are terrified; \* you take away their breath, and they / die and re-turn to their dust.
- 31 You send forth your Spirit and they / are created; \* and so you re-/new the face of the earth.
- 32 May the glory of the LORD en-/dure for ever; \* may the LORD re-/joice in all his works.
- 33 He looks at the earth / and it trembles; \* he touches the / mountains and they smoke.
- 34 I will sing to the LORD as long / as I live; \* I will praise my / God <u>while I</u> have my being.



- 35 May these words of / mine please him; \* I will re-/joice in the LORD.
- 37 Bless the LORD / O my soul. \* / Halle-**lu-**jah!

Glory to the Father and / to the Son,\* And / to the Holy Spirit.

As it was in the be-/ginning, is now,\* And will / be for <u>ever</u>. Amen.

### Second Lesson

#### A Reading from First Corinthians

I Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

#### The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

A mighty sound from heaven at Pentecost there came

Hymn #230

#### The Gospel The Holy Gospel of our Lord Jesus Christ according to John.

John 20:19-23

#### Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. *Praise to you, Lord Christ.* 



(seated) Sermon

The Rev. Douglas Rogers, Deacon

#### The Renewal of Baptismal Vows

(stand as you are able)

Celebrant: **T** hrough the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? *People: I do.* 

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

- Celebrant: Do you believe in Jesus Christ, the Son of God?
- People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant: Do you believe in God the Holy Spirit?
- People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People: I will with God's help.
- Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People: I will, with God's help.
- Celebrant: Will you proclaim by word and example the Good News of God in Christ? *People: I will, with God's help.*
- Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? *People: I will, with God's help.*
- Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People: I will, with God's help.
- Celebrant: **M**ay Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

#### The Prayers of the People

Leader: <i>People:</i>	Father, we pray for your holy catholic Church; <i>That we all may be one.</i>
Leader: <i>People:</i>	Grant that every member of the Church may truly and humbly serve you; <i>That your Name may be glorified by all people.</i>
Leader: <i>People:</i>	We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop; That they may be faithful ministers of your Word and Sacraments.
Leader: <i>People:</i>	We pray for all who govern and hold authority in the nations of the world; <i>That there may be justice and peace on the earth.</i>
Leader: <i>People:</i>	Give us grace to do your will in all that we undertake; That our works may find favor in your sight.
Leader: <i>People:</i>	Have compassion on those who suffer from any grief or trouble, especially Ann, Linnea, Patrick, Jan, Naomi, Colin, Ron, Karen, Pete, Pat, and the victims of gun violence; <i>That they may be delivered from their distress.</i>
Leader: <i>People:</i>	Give to the departed eternal rest. Let light perpetual shine upon them.
Leader: <i>People:</i>	We rejoice with those whom are celebrating birthdays, especially Logan <i>Chapman-Neal</i> (05/30), Pat <i>Miles</i> (05/31), and Steven <i>Gates</i> (06/02) and those celebrating anniversaries, especially Greg and Theresa <i>Cox</i> (05/29) and David and Kay <i>Hatch</i> (05/30); <i>That they may be blessed in the coming year.</i>
Leader: <i>People:</i>	We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Celebrant: Let us pray for our own needs and those of others. Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.* 

#### The Peace

Celebrant:The Peace of the Lord be always with you.People:And also with you.

#### **Offertory Anthem**

#### Come, Spirit of Our God

Come, Spirit of our God, our lives with truth inspire and burn within our fearful hearts like purifying fire. Fill every heart with love; the word we would obey, O teach us all we need to know of your most holy way. Come with the gift of life, our nature to refine; as sons and daughters let us live, and heirs of love divine. Give us a willing voice to speak in every place, wherever doubts and fears confine, of liberating grace.

#### (8:00 am spoken) Offertory Response

Celebrant: All things come of thee O Lord. People: And of thine own have we given thee.

(10:30am sung) Offertory Response

Hymn #191 vs. 5

Alleluia, alleluia! Glory be to God on high; Alleluia! to the Savior who has won the victory; Alleluia! to the Spirit, fount of love and sanctity: Alleluia, alleluia! to the Triune Majesty.

## THE LITURGY OF THE TABLE

#### (standing) Eucharistic Prayer A

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.

Gelebraat  $\mathbf{o}$ And The Lord be with you. al - so with you. Celebrant People . . 7 oLift vour hearts. lift them to the Lord. uр We Celchuont 0 Let us give thanks ю. the Lord our God. People b 9 0

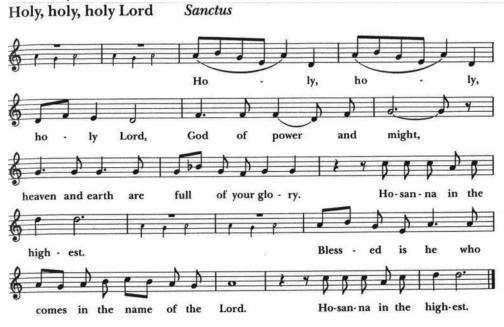
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose true promise the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus (8:00am spoken)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### (10:30am sung)



Setting: William Mathias (b. 1934)

#### (kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

#### Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant:	Alleluia. Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast. Alleluia.
Celebrant:	The Gifts of God for the People of God.

Communion Solo	Come Down, O Love Divine	Held

**Communion Hymn** O Holy Spirit, by whose breath life rises vibrant out of death Hymn #501

#### **Postcommunion Prayer**

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing (†)

(standing) Recessional Hymn

Hail thee, festival day!

Hymn #225

#### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia. *People: Thanks be to God. Alleluia, alleluia.* 

#### Postlude

#### Come, O Creator Spirit Blest

Walther

## Note about the cover

The pulpit in the front area of the basilica has three mosaic images designed by Eugen Keller on the theme of "Peace in the History of Salvation": Noah's Ark with the returning dove, the angel's announcement to the shepherds (Christmas), and the miracle of Pentecost with the outpouring of the saint spirit in the form of tongues of fire. https://trier.ekir.de/inhalt/konstantin-basilika-kirche-zum-erloeser/

## <u>Announcements</u>

**Book Club will meet Tuesday, June 13th at 7pm on Zoom.** Book group will read "The Great Fire" by Shirley Hazzard. The Great Fire is an extraordinary love story set in the immediate aftermath of the great conflagration of the Second World War. In war-torn Asia and stricken Europe, men and women, still young but veterans of harsh experience, must reinvent their lives and expectations, and learn, from their past, to dream again.

**Book Club will also meet via zoom July 11th at 7pm.** July's book is "Many Lives Many Masters" by Brian L. Weiss. As a traditional psychotherapist, Dr. Brian Weiss was astonished and skeptical when one of his patients began recalling past-life traumas that seemed to hold the key to her recurring nightmares and anxiety attacks. His skepticism was eroded, however, when she began to channel messages from the "space between lives," which contained remarkable revelations about Dr. Weiss' family and his dead son. Using past-life therapy, he was able to cure the patient and embark on a new, more meaningful phase of his own career.

<u>The women of the parish have not gathered</u> for a time of rest, reflection, and socializing these past few years, and Diane would like to facilitate a Women's Retreat from September 8-10. If you are interested, please speak with her.

Grief Group will be meeting next on Monday, June 5th at 7PM in the Janet James Room.

In the drawer in the Narthex we have a supply of Narcan available with instruction on how to use.

## Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane TomlinsonRector				
The Rev. Douglas Rogers	Deacon			
Cheryl Rogers	Treasurer			
Andrea Mawyer	Parish Administrator			
Andrew Jessop	Director of Social Media			
Wayne Hatwich	Director of Music			
Trish Rooney	Assistant Director of Music			
Timothy Borden	Sexton			
Vestry Members	Owen Carter- Sr. Warden, Mary G. Johnson — Clerk			
	Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,			
	Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike			

### Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m.

. Crucifer/Server: Stacey LaRosa 1st Reading: Leadell Schmitt 2nd Reading: Russell Schmitt Prayers of the People: Rachel Schmitt Altar Guild: Nancy Smith Usher: Cheryl Rogers

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