

Emmanuel

EPISCOPAL CHURCH

Day of Pentecost

May 23, 2021

10:30am



412 N. Church Street, Rockford, IL

815-964-5514

www.emmanuelrockford.org

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

“Come, Holy Ghost, God and Lord”

Wayne Hatwich, organist

Dieterich Buxtehude

(1637 - 1707)

Opening Hymn

“Hail thee festival day (Pentecost)”

Hymn #225

v.1, 2, 3, 4

Refrain:

Hail thee, festival day!
blest day that art hallowed forever,
day when the Holy Ghost shone
in the world with God's grace.

1. Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends: (Refrain)
2. Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works: (Refrain)
2. Forth from the Father he comes with sevenfold mystical offering pouring on all human souls infinite riches of God: (Refrain)
3. Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide: (Refrain)

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;*

*you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

(standing)

Collect for The Day of Pentecost:

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

New Testament

A Reading from the Acts.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People: Thanks be to God.

Psalm 104:25-35, 37

O LORD, *how manifold are your works!* *
in wisdom you have made them all;
the earth is full of your creatures.

26 *Yonder is the great and wide sea*
*with its living things too many to number, **
creatures both small and great.

27 *There move the ships,*
*and there is that Leviathan, **
which you have made for the sport of it.

28 *All of them look to you **
to give them their food in due season.

29 *You give it to them; they gather it; **
you open your hand, and they are filled with good things.

30 *You hide your face, and they are terrified; **

*you take away their breath,
and they die and return to their dust.*

*31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.*

*32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.*

*33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.*

*34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.*

*35 May these words of mine please him; *
I will rejoice in the LORD.*

*37 Bless the LORD, O my soul. *
Hallelujah!*

Epistle

A Reading from the Letter of Paul to the Romans.

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

People: Thanks be to God.

(stand as you are able)

Gradual Hymn

“O Holy Spirit, by whose breath”

Hymn #501

v. 1, 2, 3, 6

1. O Holy Spirit, by whose breath life rises vibrant out of death; come to create, renew, inspire; come, kindle in our hearts your fire.
2. You are the seeker's sure resource, of burning love the living source, protector in the midst of strife, the giver and the Lord of life.
3. In you God's energy is shown, to us your varied gifts made known. Teach us to speak, teach us to hear; yours is the tongue and yours the ear.
6. Praise to the Father, Christ, his Word, and to the Spirit: God the Lord, to whom all honor, glory be both now and for eternity.

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John. *John 15:26-27;16:4b-15*

Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

The Renewal of Baptismal Vows

(stand as you are able)

Celebrant: **T**hrough the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: **M**ay Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

(stand)

The Prayers of the People:

Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you especially The Anglican Church of Melanesia and Congregations in the Joliet Deanery and our companion dioceses of SE Mexico and Renk.

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble, especially Maryanne, Nick, Rich, Sam, Sean, Sue, Tony, Jessica, Tim, and Delbert.

People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Leader: We rejoice with those whom are celebrating birthdays especially; Janet *Wanninger* (05/23) and Elena *Gottlick* (05/29) and for the marriage of Jennifer *Derricks* and Michael *Blaisdell* and those celebrating anniversaries especially Lee *Russell* and Cindy *Joesten* (05/23) and Gregory and Theresa *Cox* (05/29).

People: *That they may be blessed in the coming year.*

Leader: We praise you for your saints who have entered into joy especially Mary S. *Johnson*.

People: *May we also come to share in your heavenly kingdom.*

Celebrant: **L**et us pray for our own needs and those of others. Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

“Come down, O Love divine”

William Harris (1883-1973)

Rachel Schmitt, Soprano

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming

Let holy charity mine outward vesture be, And lowliness become mine inner clothing: True lowliness of heart, which takes the humbler part, And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Eucharistic Prayer B

(standing)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through

the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Memorial Acclamation

Celebrant: Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

All are welcome to receive communion. Ushers will invite people forward by pew. Place your palms face up to receive bread.

Music during Communion

Communion Hymn

“Hail this joyful day’s return”

Rachel Schmitt, soprano

Hymn #224

v. 1, 2, 3, 4

1. Hail this joyful day's return, hail the Pentecostal morn, morn when our ascended Lord on his Church his Spirit poured! Alleluia!
2. Like to cloven tongues of flame on the twelve the Spirit came-- tongues, that earth may hear their call, fire, that love may burn in all. Alleluia!
3. Lord, to you your people bend; unto us your Spirit send; blessings of this sacred day grant us, dearest Lord, we pray. Alleluia!
4. You who did our forebears guide, with their children still abide; grant us pardon, grant us peace, till our earthly wanderings cease. Alleluia!

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

Celebrant: **M**ay almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Closing Hymn

“Holy Spirit, ever living”

Hymn #511

v.1, 2

1. Holy Spirit, ever living as the Church's very life; Holy Spirit, ever striving through her in a ceaseless strife; Holy Spirit, ever forming in the Church the mind of Christ; thee we praise with endless worship for thy fruits and gifts unpriced.
1. Holy Spirit, ever working through the Church's ministry; quickening, strengthening and absolving, setting captive sinners free; Holy Spirit, ever binding age to age, and soul to soul, in a fellowship unending thee we worship and extol.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

“O Holy Spirit, by whose breath”

J. S. Bach (1675-1750)

Announcements

Currently at the church, 45 people are able to attend the 10:30 am service, in keeping with diocesan guidelines. Please call or email the church office at churchoffice@emmanuelrockford.org to reserve a spot.

Church office hours: Andrea is in the office on Mondays and Wednesdays. Diane is in the office Monday thru Thursday. This is a change from previous hours.

Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

Diane is on vacation May 27th through June 5th. In case of an emergency, please call Douglas Rogers.

Book Club: The book group's next meeting is May 25, 2021 at 7pm, and the book is "Broken for You" by Stephanie Kallos. When we meet septuagenarian Margaret Hughes, she is living alone in a mansion in Seattle with only a massive collection of valuable antiques for company. Enter Wanda Schultz, a young woman with a broken heart who has come west to search for her wayward boyfriend. Both women are guarding dark secrets and have spent many years building up protective armor against the outside world. As their tentative friendship evolves, the armor begins to fall away and Margaret opens her house to the younger woman.

June's book is "Bel Canto" by Ann Patchett. Somewhere in South America, at the home of the country's vice president, a lavish birthday party is being held in honor of the powerful businessman Mr. Hosokawa. Roxanne Coss, opera's most revered soprano, has mesmerized the international guests with her singing. It is a perfect evening—until a band of gun-wielding terrorists takes the entire party hostage. But what begins as a panicked, life-threatening scenario slowly evolves into something quite different.

Flowers on the altar are a lovely way to remember a loved one or a special anniversary. We request a \$50 minimum donation. Email the office with requests.

The Wednesday Study group continues through the month of May, once again, the video series by NT Wright is our guide. The Book of Daniel is the choice of participants and we begin 7 p.m. Wednesday, May 26th via zoom. Please read chapters 6 & 7 in the Book of Daniel for discussion. Please keep your eye out for the zoom link in the weekly email.

Jeremiah Development is planning Love Rockford on Sept. 25th. Workers will be needed and we are collecting used clothing with an emphasis on coats and winter wear. No accessories or shoes. Please bring your donations directly to Emmanuel.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas RogersDeacon
Andrea Mawyer.....Parish Administrator
Dale ThomasTreasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Courtney OakesDirector of Children & Family Ministries
Maria MendiaNursery Care Coordinator
Timothy Borden.....Sexton
Vestry Members.....Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

10:30 a.m. Crucifer/Acolyte: Dennis Horton
New Testament: Mark Baldwin
Epistle: Phil James
Altar Guild: Mary E. Johnson
Ushers: Peter & Jane Gottlick

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